

# 才鴻顧問有限公司 TOP BRIGHT CONSULTANTS LIMITED

Your Ref.: TPB/A/YL-ST/600

Our Ref.: 21/707/L09

August 10, 2022

Secretary
Town Planning Board
15/F., North Point Government Offices
333 Java Road, North Point
Hong Kong

By Email

Dear Sir/Madam,

# Compliance with Approval Condition (c)

Temporary Shop and Services and associated Filling and Excavation of Land for a Period of 3 Years in "Other Specified Uses" annotated "Service Stations" Zone at Lots 733SF(Part), 737RP(Part), 738RP, 741(Part), 742RP(Part), 744RP(Part) and Adjoining Government Land in DD99, San Tin, Yuen Long, New Territories (Application No. A/YL-ST/600)

In response to the comments from the Fire Services Department dated on 4.7.2022, we submit herewith a copy of the revised Fire Services Installation Proposal for the compliance of approval condition (c).

Should you have any queries or require further information, please feel free to contact the undersigned at 2401 0173.

Yours faithfully,

For and on behalf of Top Bright Consultants Ltd.

Lo Ming Kong

Encl.

c.c. DPO/FS&YLE - Attn.: Mr. TUNG Benjamin (By Email - btung@pland.gov.hk) Smart Union Motors (Asia) Company Limited (the Applicant)

## FIRE SERVICES NOTES:

#### HOSE REEL SYSTEM

- HR SYSTEM TO BE PROVIDED AND INSTALLED FOR THE STRUCTURE A, B & C IN ACCORDANCE WITH THE CODE OF PRACTICE FOR MINIMUM FIRE SERVICE INSTALLATIONS AND EQUIPMENT.
- HOSE REELS SHALL BE PROVIDED AT THE POSITIONS INDICATED ON PLAN.
- SUFFICIENT HOSE REELS TO BE PROVIDED TO ENSURE THAT EVERY PART OF THE AREA CAN BE REACHED BY A LENGTH OF NOT MORE THAN 30m OF HOSE REEL TUBING.
- AN MODIFIED HOSE REEL SYSTEM WITH 2000L F.S. WATER TANK TO BE PROVIDED AND TO BE SINGLE END FEED FROM TOWN MAIN. THE LOCATION OF THE FS WATER TANK AND FS PUMP ROOM ARE CLEARLY MARKED ON PLANS.
- TWO FIXED FIRE PUMPS (DUTY & STANDBY) TO BE PROVIDED IN THE PUMP ROOM.
- NO FIRE SERVICES INLET TO BE PROVIDED FOR THE MODIFIED HOSE REEL SYSTEM.
- AN INSTRUCTION PLATE SHALL BE PROVIDED NEXT TO THE BREAK GLASS UNIT FOR OPERATION OF HOSE REEL

### AUTOMATIC SPRINKLER SYSTEM

- AN AUTOMATIC SPRINKLER SYSTEM TO BE PROVIDED TO THE ENTIRE STRUCTURE A, B & C IN ACCORDANCE WITH LPC RULES INCORPORATING BS EN12845: 2015 AND FSD CIRCULAR LETTER 5/2020. THE SPRINKLER TANK, SPRINKLER PUMP ROOM, SPRINKLER INLET AND SPRINKLER CONTROL VALVE GROUP SHALL BE CLEARLY MARKED ON PLANS.
- THE CLASSIFICATION OF THE AUTOMATIC SPRINKLER INSTALLATION TO BE ORDINARY HAZARD GROUP 3.
- A 135,000 LITERS SPRINKLER WATER TANK TO BE PROVIDED AS INDICATED ON PLAN.
- SPRINKLER CONTROL VALVE SET AND SPRINKLER INLET TO BE PROVIDE AT GROUND FLOOR AND THE LOCATION AS INDICATED ON PLAN.
- TWO FIXED FIRE PUMPS (DUTY & STANDBY) AND ONE SPRINKLER JOCKEY PUMP TO BE PROVIDED FOR SERVING THE STRUCTURE AND LOCATED IN PUMP ROOM.
- ALL SPRINKLER PIPE SIZE SHOULD BE Ø32mm UNLESS SPECIFY.
- ALL INSTALLED SPRINKLER SHOULD BE PENDENT TYPE AND THE TEMPERATURE RATING OF SPRINKLER HEAD SHALL BE 68°C UNLESS OTHERWISE SPECIFIED.
- CATEGORY I MATERIAL ARE STORED IN STRUCTURE A, B & C. THE MATERIAL ARE STORED IN POST PALLETS IN SINGLE ROWS, WITH AISLES NOT LESS THAN 2.4M WIDE (ST2). THE MAXIMUM STORAGE HEIGHT IS 3.5M.
- STORAGE SHOULD BE CONFINED TO BLOCKS NOT EXCEEDING 50M2 IN PLAN AREA FOR CATEGORY I.

### FIRE DETECTION AND ALARM SYSTEM

- FIRE DETECTION AND ALARM SYSTEM SHALL BE PROVIDED IN ACCORDANCE WITH BS 5839-1: 2017 AND FSD CIRCULAR LETTER 3.1 NO.6/2021.
- ONE ACTUATING POINT AND ONE AUDIO WARNING DEVICE SHOULD BE LOCATED AT EACH HOSE REEL POINT. THE ACTUATION POINT SHOULD INCLUDE FACILITIES FOR FIRE PUMP START AND AUDIO / VISUAL WARNING DEVICE INITIATION. MANUAL CALL POINT SHOULD BE PROVIDED ADJACENT TO ALL EXITS TO OPEN AIR ON G/F.
- FIRE DETECTION SYSTEM IS TO PROVIDED TO PROTECT THE AREA NOT COVERED BY AUTOMATIC SPRINKLER SYSTEM. HEAT DETECTOR WILL BE PROVIDED FOR THE FS PUMP ROOM.
- AN ADDRESSABLE TYPE FIRE ALARM PANEL TO BE PROVIDED AND LOCATED INSIDE PUMP ROOM.

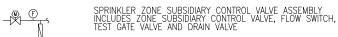
#### EMERGENCY LIGHTING

- SUFFICIENT EMERGENCY LIGHTING SHALL BE PROVIDED THROUGHOUT THE ENTIRE BUILDINGS/STRUCTURES IN ACCORDANCE WITH BS 5266: PART 1 AND BS EN 1838 AND FSD CIRCULAR LETTER 4/2021.
- SUFFICIENT DIRECTIONAL AND EXIT SIGN SHALL BE PROVIDED IN ACCORDANCE WITH BS 5266: PART 1 AND FSD CIRCULAR LETTER 5/2008
- MISCELLANEOUS F.S. INSTALLATION
- PORTABLE FIRE EXTINGUISHERS WITH SPECIFIED TYPE AND CAPACITY TO BE PROVIDED AT LOCATION AS INDICATED ON PLANS.
- NO EMERGENCY GENERATOR TO BE PROVIDED FOR SERVING THE EMERGENCY POWER. DUPLICATED POWER SUPPLIES FOR ALL FIRE SERVICES INSTALLATIONS COMPRISING A CABLE CONNECTED FROM ELECTRICITY MAINS DIRECTLY BEFORE THE MAIN SWITCH.
- 6.2.1 WHEN A VENTILATION / AIR CONDITIONING CONTROL SYSTEM TO A BUILDING IS PROVIDED, IT SHALL STOP MECHANICALLY INDUCED AIR MOVEMENT WITHIN A DESIGNATED FIRE COMPARTMENT.
- NO DYNAMIC SMOKE EXTRACTION SYSTEM SHALL BE PROVIDED SINCE THE AGGREGATE AREA OF OPENABLE WINDOW OF THE COMPARTMENT EXCEEDS 6.25% OF THE FLOOR AREA OF THAT COMPARTMENT.
- NO AUDIO/VISUAL ADVISORY SYSTEM SHALL BE PROVIDED SINCE FIRE COMPARTMENT OF STRUCTURE A, B & C NOT EXCEEDING 2000 CUBIC METERS.
- NO DANGEROUS GOODS WILL BE STORED AT ALL STRUCTURES.

## LEGEND (FOR LAYOUT PLAN)

H.R.	HOSE REEL W	/ LOCKABLE GLASS FRONTED NOZZLE
	BOX, STRIKER,	C/W FIRE ALARM BELL & BREAK GLASS UNIT

- 150mm FIRE ALARM BELL
- BREAK GLASS UNIT 0
- SPRINKLER HEAD
- € FLOW SWITCH
- ——**®** MONITORED GATE VALVE



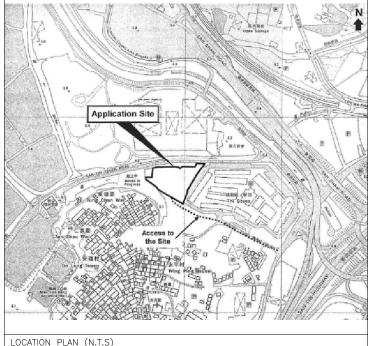
- GATE VALVE  $\bowtie$
- NON RETURN VALVE  $\bowtie$
- VORTEX INHIBITOR BALL FLOAT VALVE
- P PRESSURE SWITCH SPRINKLER / HOSE REEL PIPE
- $|\bigotimes|$ SPRINKLER CONTROL VALVE SET
- CHECK METER POSITION SPRINKLER / F.S. INLET
- (F.E)<sub>Co2</sub> 5Kg CO2 TYPE FIRE EXTINGUISHER
- 4Kg DRY POWDER TYPE FIRE EXTINGUISHER PUMP
- 150mm WATER ALARM GONG
- ADDRESSABLE TYPE FIRE ALARM PANEL AFA
- PUMP CONTROL PANEL EMERGENCY LIGHT
- EXIT SIGN EXIT **ABBREVIATION**

	CDDINII CD
SPR.	SPRINKLER

- H.R. HOSE REEL F.E. FIRE EXTINGUISHER
- CARBON DIOXIDE CO, L.P.C. LOSS PREVENTION COUNCIL
- F.S.I. FIRE SERVICES INSTALLATION
- H/L HIGH LEVEL M/L MID LEVEL
- L/L LOW LEVEL
- F/A FROM ABOVE
- F/B FROM BELOW
- T/A TO ABOVE
- TO BELOW T/B
- UNDERGROUND U/G F.S. FIRE SERVICES

### DRAWING LIST:

DRAWING NO.	REVISION	DRAWING TITLE
FS-01	A	F.S. NOTES., BLOCK PLAN, LEGEND, ABBREVIATION, DRAWING LIST, PIPE MATERIAL SCHEDULE, PUMP SCHEDULE. VERTICAL LINE DIAGRAM,
FS-02	A	FIRE SERVICES INSTALLATION LAYOUT PLAN
FS-03	A	WINDOW DETAILS



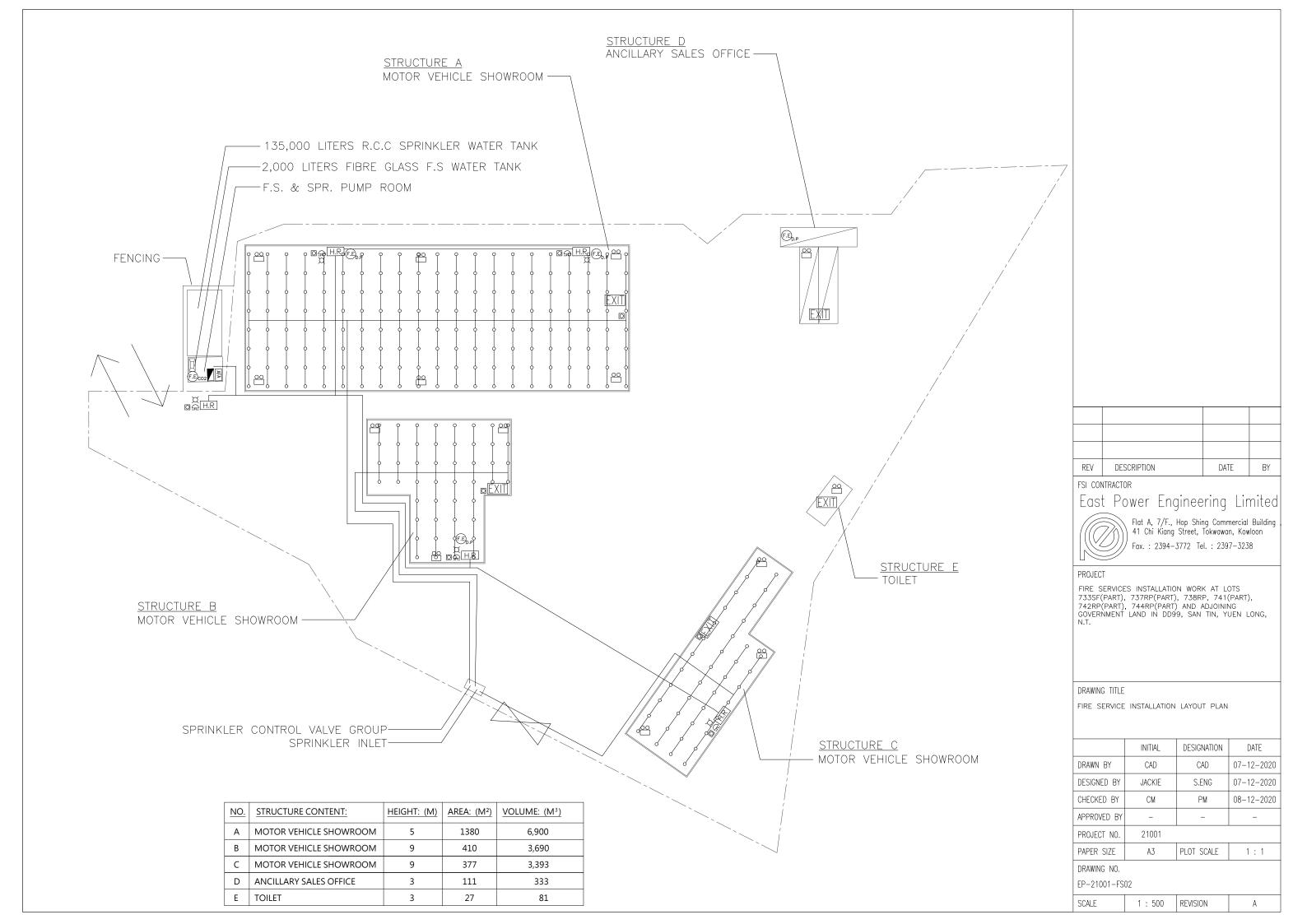
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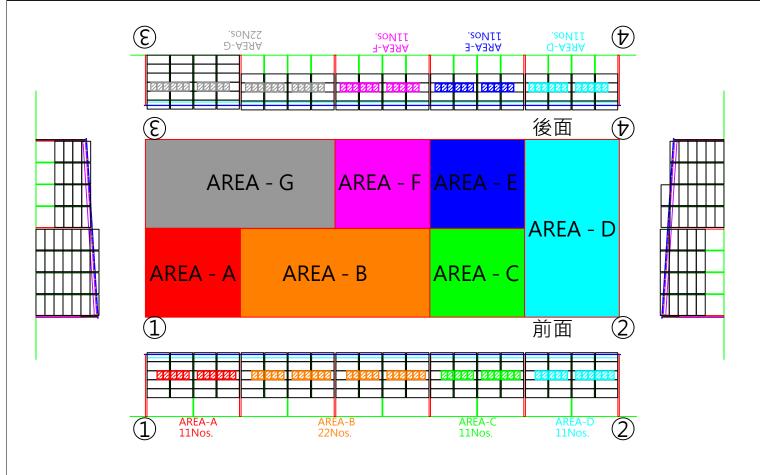
DESRIPTION

East Power Engineering Limite

Fax.: 2394-3772

	INITIAL	DESIGNATION	DATE
RAWN BY	CAD	CAD	27-2-2022
SIGN BY	WINKLE	S.ENG	27-2-2022
ECK BY	CM	PM	27-2-2022
PROVED BY	-	-	-
OJECT NO.	21001		
PER SIZE	A1	PLOT SCALE	1:1
RAWING NO.			
-21001-FS	01		





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PROVIDED OPENABLE WINDOWS

 $0.8 \text{ M} \times 1.14 \text{M} = 0.912 \text{M}^2 \times 21 = 19.152 \text{ M}^2$ 

TOTAL:

28.272 M<sup>2</sup>

 $0.8 \text{ M} \text{ X} 1.14 \text{M} = 0.912 \text{M}^2 \text{ X} 10 = 9.12 \text{ M}^2$ 

AREA - A

AREA - B

AREA-B

REQUIRED OPENABLE

 $X 6.25\% = 16.9 M^2$ 

 $X 6.25\% = 7.9 M^2$ 

WINDOWS

 $396.3 \text{ M}^2 \times 6.25\% = 24.8 \text{ M}^2$ 



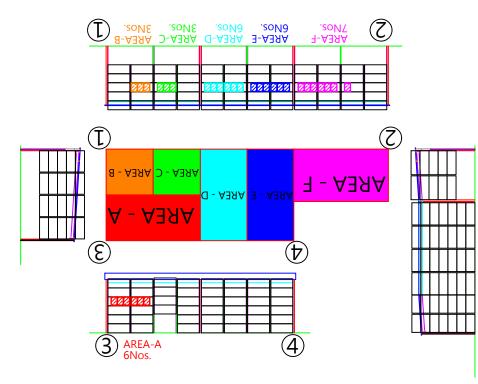
X 6.25% = 86 M<sup>2</sup>

TOTAL

PROVIDED OPENABLE WINDOWS  $.8 \text{ M} \times 1.14 \text{M} = 0.912 \text{M}^2 \times 11 = 10.032 \text{ M}^2$  $8 \text{ M X } 1.14 \text{M} = 0.912 \text{M}^2 \text{ X } 22 = 20.064 \text{ M}^3$  $.8 \text{ M} \times 1.14 \text{M} = 0.912 \text{M}^2 \times 11 = 10.032 \text{ M}^2$  $.8 \text{ M} \times 1.14 \text{M} = 0.912 \text{M}^2 \times 11 = 10.032 \text{ M}^2$  $8 M X 1.14M = 0.912M^2 X 11 = 10.032 M$  $.8 \text{ M} \times 1.14 \text{M} = 0.912 \text{M}^2 \times 22 = 20.064 \text{ M}^2$ 

> TOTAL: 100.32 M<sup>2</sup>

# STRUCTURE A MOTOR VEHICLE SHOWROOM WINDOWS DETAIL



FLOOR AF	REA G/F	REQUIRED OPENABLE WINDOWS	PROVIDE
AREA - A	70.4 M²	X 6.25% = 4.4 M <sup>2</sup>	0.8 M X 1
AREA - B	35.2 M <sup>2</sup>	X 6.25% = 2.2 M <sup>2</sup>	0.8 M X 1
AREA - C	35.2 M <sup>2</sup>	X 6.25% = 2.2 M <sup>2</sup>	0.8 M X 1
AREA - D	69.8 M <sup>2</sup>	X 6.25% = 4.3625 M <sup>2</sup>	0.8 M X 1
AREA - E	69.8 M²	X 6.25% = 4.3625 M <sup>2</sup>	0.8 M X 1
AREA - F	81 M²	X 6.25% = 5.0625 M <sup>2</sup>	0.8 M X 1
TOTAL:	361.4 M <sup>2</sup>	X 6.25% = 22.5875 M <sup>2</sup>	

STRUCTURE C MOTOR VEHICLE SHOWROOM WINDOWS DETAIL

<u> </u>	AREA-C AREA-B	ARFA-F ARFA-D	A-AAAA /		
	338 338	888 888 888 888	338 338 3		
(T	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			<u>-</u>	
	AREA - C AREA - B				
	VBEV - C VBEV - B	И - E РКЕА - D	A - A3A	<b>√</b>	
	A - A3AA				
<u> </u>		(	Þ		
			1		
	888 888		1		

IABLE	PROVIDED OPENABLE WINDOWS
12	0.8 M X 1.14M = 0.912M <sup>2</sup> X 6 = 5.472 M <sup>2</sup>
12	0.8 M X 1.14M = 0.912M <sup>2</sup> X 3 = 2.736 M <sup>2</sup>
12	0.8 M X 1.14M = 0.912M <sup>2</sup> X 3 = 2.736 M <sup>2</sup>
25 M <sup>2</sup>	0.8 M X 1.14M = 0.912M <sup>2</sup> X 6 = 5.472 M <sup>2</sup>
25 M <sup>2</sup>	0.8 M X 1.14M = 0.912M <sup>2</sup> X 6 = 5.472 M <sup>2</sup>
25 M <sup>2</sup>	0.8 M X 1.14M = 0.912M <sup>2</sup> X 7 = 6.384 M <sup>2</sup>
375 M²	TOTAL: 28.272 M <sup>2</sup>

DRAWING NO. EP-21001-FS03

DRAWING TITLE WINDOWS DETAILS

DRAWN BY

DESIGNED BY

CHECKED BY

APPROVED BY

PROJECT NO.

PAPER SIZE

REV

FSI CONTRACTOR

DESCRIPTION

East Power Engineering Limited

FIRE SERVICES INSTALLATION WORK AT LOTS 733SF(PART), 737RP(PART), 738RP, 741(PART), 742RP(PART), 744RP(PART) AND ADJOINING GOVERNMENT LAND IN DD99, SAN TIN, YUEN LONG, N.T.

INITIAL

CAD

**JACKIE** 

CM

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21001

Flat A, 7/F., Hop Shing Commercial Building 41 Chi Kiang Street, Tokwawan, Kowloon

DESIGNATION

S.ENG

PM

PLOT SCALE

DATE

07-12-2020

07-12-2020

08-12-2020

1:1

Fax.: 2394-3772 Tel.: 2397-3238

DATE

BY

SCALE N.T.S. REVISION

# STRUCTURE B MOTOR VEHICLE SHOWROOM WINDOWS DETAIL

270 M

126.3 N

FLOOR AREA G/F

AREA - A

AREA - B

TOTAL:

(3)

(3)